



Agenda

January 20, 2026
School Board of Manatee County
Regular Board Meeting - 5:30 PM
Walter Miller School Support Center
Board Room

Times Indicated are Approximate

- 1. CALL TO ORDER**
- 2. READING OF THE DISTRICT'S VISION-Spray**
- 3. INVOCATION - Pastor Rick Chaffin**
- 4. COLOR GUARD - Lakewood Ranch High School**
- 5. VETERAN LED PLEDGE OF ALLEGIANCE**
- 6. APPROVAL OF THE AGENDA**
 1. [Approval of the Agenda Amendments - added after publishing](#)
- 7. APPROVAL OF MINUTES**
 1. [Approval of the Minutes of the December 10, 2025 School Board Meeting and Public Hearing Minutes](#)
- 8. STUDENT CELEBRATIONS / RECOGNITIONS**
 1. [Recognition of Award-Winning JROTC programs](#)
 2. [Recognition for Braden River Middle School and Johnson K8 as WozEd Pathway Schools](#)
 3. [Celebrating the Certification of Manatee Elementary Community Partnership School](#)
- 9. PUBLIC COMMENTS (UP TO 30 MINUTES)**

Public comment is not an open forum to discuss matters unrelated to education, to support or oppose candidates for public office, or to engage in commercial speech attempting to sell a service or product to the School Board or public. Also, public comment is not a forum to attack individual school system employees or Board Members. Any such complaints should be submitted in writing to the Superintendent for appropriate handling. Finally, this is not a forum for addressing issues involving individual students. Because of privacy concerns, such issues should be submitted in writing to the Superintendent for appropriate handling. Each speaker is allowed three minutes to address the Board. Speakers must stand at the podium and not approach the dais.

This is a business meeting of the School Board and the public expects that we conduct it in an

orderly, efficient, effective and dignified manner. We request that speakers keep this in mind when making your comments. We also request that the audience keep that in mind and not demonstrate approval or disapproval of what a speaker has said by clapping or booing. The Board appreciates the public's input and will listen attentively, consider each comment, and usually will not respond, enter into debate, or answer questions during comments on agenda items or during the public comments section.

PUBLIC INPUT INSTRUCTIONS:

1. Before you begin speaking, please provide any handouts to the Agency Clerk.
2. Please identify yourself only by your full name for the record.
3. You have no more than three minutes to speak. Please stop speaking when the bell rings.
4. Florida Law requires all citizens to conduct themselves in an orderly fashion at public meetings.
5. **WARNING:** Any individual who interferes with the expeditious or orderly process of a School Board meeting, will be subject to removal from the meeting pursuant to Section 1001.372(3) Florida Statutes at the discretion of the Chair. Orderly fashion is deemed as, at a minimum (1) no profanity (2) no vulgar language (3) no discourteous, disrespectful, or disparaging conduct.

10. REPORTS AND PRESENTATIONS

1. [2025-2026 FAST Progress Monitoring 2 \(PM2\) Mathematics Assessment Results - updated 1/16/2026](#)

11. CONSENT ITEMS

All matters listed under the Consent Agenda are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired by a Board Member, that item will be removed from the Consent Agenda and will be considered later in the agenda.

1. [Approval of the Appointments, Change of Assignments, Promotions, Reappointments, Reassignments, Resignations, Retirements, Suspensions, Terminations, and Transfers \(No Financial Impact\)](#)
2. [Approval of the Final Order for Expulsion in Expulsion Case #26-0001](#)
3. [Approval of the Report of Teachers' Out-of-Field Content, Reading, and ESOL \(English for Speakers of Other Languages\) \(No Financial Impact\)](#)
4. [Approval of the Waiver\(s\) of the Manatee Education Association \(MEA\) Collective Bargaining Agreement for Freedom Elementary School \(No Financial Impact\)](#)
5. [Approval of Affiliation Agreement Between the School District of Manatee County and National Louis University from February 1, 2026 through June 30, 2029 \(No Financial Impact\)](#)
6. [Approval to Apply, Accept and Expend Amendment 1 of the Title I, Part D, Neglected and Delinquent Youth Grant in the Amount of \\$56,332.53 \(Incoming Grant Funds\)](#)
7. [Approval to Accept and Expend the 2025-2026 Perkins V Postsecondary Grant Roll Forward Funds in the Amount of \\$34,930.00 \(Incoming Grant Funds\)](#)
8. [Approval to Accept and Expend the 2025-26 Roll Forward Funding of the Strengthening Career and Technical Education for the 21st Century Act \(Perkins V\), Formerly Known as the Carl D. Perkins Secondary Grant in the Amount of \\$103,031.00 \(Incoming Grant Funds\)](#)
9. [Approval of the New Agreement Between the School District of Manatee County and HumbleBees Pediatric Dentistry PLLC for Clinical Experience for Manatee Technical College \(MTC\) Dental Assisting Students for the 2025-2028 School Years \(No Financial Impact\)](#)

10. Approval of the New Agreement Between the School District of Manatee County and Who We Play For, Inc. for Clinical Experiences for Manatee Technical College (MTC) Medical Assisting and Nursing Students for the 2025-2028 School Years (No Financial Impact)
11. Approval of the Memorandum of Understanding Between Space Florida and the School District of Manatee County for Aerospace Education Partnership (No Financial Impact)
12. Approval of the Amended Memorandum of Understanding Between The Willie Taggart Family Foundation, Inc. and the School Board of Manatee County (No Financial Impact)
13. Approval of Request to Declare Surplus and Dispose of District Tangible Personal Property Greater than \$5,000.00 (Possible Incoming Funds)
14. Approval of an Additional \$1,200,000.00 for the Use of Simpson Environmental Services for Remediation Services at Lakewood Ranch High School (Capital Funds)
15. Approval of the Proposal on Internal Connections District E-Rate Equipment - Existing Sites, SDMC No. 27-0002-KD, Estimated in the Amount of \$2,200,000.00 (Multiple Funding Sources)
16. Approval of the Proposal on Internal Connections District E-Rate Equipment - New Sites, SDMC No. 26-0086-KD, Estimated in the Amount of \$350,000.00 (Multiple Funding Sources)
17. Approval of Two-Year Contract Renewal with Sunrise Consulting Group for Lobbying Services 26-0101-TG, Estimated in the Amount of \$120,000.00 (General Fund)
18. Approval of the Bid for Paint Booth Equipment and Services, SDMC No. 26-0084-BS, Estimated in the Amount of \$200,000.00 Annually (Multiple Funding Sources)
19. Authorization to Negotiate Architect and Engineering (AE) Services for Moody Elementary Campus Renovations (No Financial Impact)
20. Approval of Tara Elementary School - Campus Addition and Renovation - Final Substantial Completion and Certificate of Compliance - Building 3 (No Financial Impact)
21. Approval of Veterans Elementary School - Permanent Non-Exclusive Utility Easement (No Financial Impact)
22. Approval of Barbara Harvey K-8 at North River Ranch Addition - Agreement Between Owner and Willis Smith Construction -Amendment 2 - in the Amount of \$52,430.00 (Capital Funds)
23. The Approval of Lake Manatee K-8 - Change Order 2 - Agreement Between Owner and NDC Construction Company, Return of the Direct Material Purchase Funds in the Amount of \$1,216,866.69 (Capital Funds)
24. Approval of Blackburn Elementary School - Classroom Addition and Renovation - Change Order 3 - Agreement Between Owner and A.D. Morgan, Decrease in the Amount of \$79,968.59 for a Total Guaranteed Maximum Price of \$31,425,037.84 (Capital Funds)
25. Approval of Haile Middle School - Classroom Addition and Renovation - Agreement Between Owner and Halfacre Construction Company - Amendment 4 in the Amount of \$244,973.00 (Capital Funds)
26. Approval of Lakewood Ranch High School Stadium Drainage- Agreement Between Owner and Jon F. Swift Construction -Amendment 1- In the Amount of \$89,979.54 (Capital Funds)
27. Approval of Charter School Sales Surtax Amendments (Capital Funds)

28. Approval for Palmetto High School Music Students to Attend and Perform at Lincoln Memorial and Armed Forces Retirement Home in Washington, D.C., March 12-16, 2026 (School Internal Accounts)
29. Approval for the Parrish Community High School Junior Reserve Officer Training Corps (JROTC) Rifle Team to Attend the 2026 National Service Championship Tournament at Anniston, AL., February 5-8, 2026 (School Internal Accounts)

12. PUBLIC COMMENT FOR NEW BUSINESS ITEMS

13. NEW BUSINESS (DISCUSSION ITEMS PULLED FROM CONSENT)

14. NEW BUSINESS (NON-CONSENT ITEMS)

1. Approval of the Budget Amendments for November 2025 (No Financial Impact)
2. Approval of the Annual Comprehensive Financial Report (ACFR) and All Official Parts Thereof for the Fiscal Year Ended June 30, 2025 (No Financial Impact)

15. NEW BUSINESS (NO SUPERINTENDENT RECOMMENDATION)

1. Acceptance of the State of Florida Auditor General Operational Audit, Report No. 2026-055
2. Approval of the Proposed 2026 Greater Florida Consortium of School Boards (GFSCB) Federal Legislative Program
3. Approval of School Board Members to Travel to Tallahassee Florida for Florida School Board Association's Annual Day in the Legislature Event, January 28-29, Not to Exceed \$4,500.00 (General Fund)
4. Approval of School Board Members to Travel to Tallahassee Florida for Manatee County's Day in the Legislature Event, February 4-6 Not to Exceed \$2,500.00 (General Fund)
5. Approval of School Board Member Felton to Travel to Tallahassee Florida for Greater Florida Consortium of School Board's Day in the Legislature Event, February 12-13 Not to Exceed \$1,200.00 (General Fund)
6. Approval of FY 2025-2026 Half-Cent Sales Surtax Internal Audit Report (General Fund)
7. Approval of Internal Audit Special Review - AAA High School Construction Manager at Risk Request for Qualifications: Results Memorandum (General Fund)
8. Approval of SDMC - Five-Year (2026) Risk Assessment

16. CONTINUED PUBLIC COMMENT (IF NECESSARY)

17. INFORMATION ONLY (No Board Action Required)

1. Year-to-Date Financial Statements Through November 30, 2025 (No Financial Impact)
2. Year-to-Date Charter School Financial Statement Summary Through November 30, 2025
3. School Safety Requirements and Monitoring Reports - 2025-2026 Quarter 2 (No Financial Impact)

18. UPDATES

- A. INSTRUCTION UPDATE**
- B. OPERATIONS UPDATE**
- C. LEGAL UPDATE**

19. SUPERINTENDENT REMARKS

20. BOARD COMMENTS

21. ADJOURNMENT